

# RICHMOND PUBLIC LIBRARY

# **BOARD OF TRUSTEES**

February 23, 2022

Main Library – Auditorium 101 E. Franklin Street Richmond, Virginia 23219

11:45 a.m.



### **Richmond Public Library**

101 E. Franklin Street Richmond, VA 23219 (804) 646-4256 / fax: (804) 646-7685



#### **Library Board of Trustees Meeting**

Wednesday, February 23, 2022 11:45 a.m.

#### AGENDA

Call to order:

Agenda

Ms. Peterson

Ms. Peterson

Consent Agenda:

Ms. Peterson

Ms. Peterson

- Approval of Minutes-January 26, 2022 Regular Meeting
- Approval of Statistical Report
- Approval of Pending Deposited Gifts Report

#### **Public Comment Period:**

#### Reports:

Library Friends Ms. DeBoer/Mr. Dishon
 Library Foundation Ms. Revere
 Administration Reports Mr. Firestine

#### **Board Committee Reports:**

Chairman
 Finance Committee
 Facilities Committee
 Governance Committee
 Ms. Woody
 Ms. Altman

#### **Unfinished Business**

DRAFT 2022-2027 Strategic Plan Discussion
 Advocacy Discussion
 Ms. Peterson/Mr. Firestine
 Ms. Peterson

New Business Mr. Peterson

 Materials Reconsideration Request Policy Review and Discussion

Adjourn Mr. Peterson

#### **Next Meeting:**

March 23, 2022 Meeting at 11:45 a.m.

Location: Main Library, 101 E. Franklin Street – Auditorium

# Library Board Meeting Minutes - DRAFT January 26, 2022

PRESENT: Chair William Yates, Vice Chair Christine Peterson, Emily Altman, Barbara Burton, Sheron Carter-Gunter,

Brent Graves, Garrett Sawyer, Janet Woody, Gail Zwirner

ABSENT: Attorney Laura Drewry, Friends of the Library Chair Ruth DeBoer, Susan Revere

STAFF: Scott Firestine, Clay Dishon, Cheryl Clarke, Gianna Pack, Phil Shephard

Meeting of the Richmond Public Library (RPL) Library Board of Trustees (LBOT) was called to order by Chair William Yates at 11:48am at the Main Library located at 101 E. Franklin Street, Richmond, Virginia. The public was noticed and could attend in person or by viewing the Richmond Public Library YouTube channel <a href="https://bit.ly/2VfKL9U">https://bit.ly/2VfKL9U</a>, where it was live streamed. A quorum was established.

| Agenda  | Approve the January 26, 2022, Agenda by Adding the Library Foundation and the Friends of the Library Written Reports into the Minutes as Amended:  *Motion: Gail Zwirner, Second by Barbara Burton*   |
|---|---|
|   | AYES: 7 NOES: 0 ABSTAIN: 0 Approved Unanimously.  |
|   | Mr. Graves and Mr. Sawyer were not present during the vote.   |
| Consent Agenda  | Approve the December 1, 2021 Regular Meeting Minutes with the change to remove Ms. Woody as a participant on the ad hoc Strategic Plan Review Committee as amended; and Approve the Current Financial Reports, Statistical Reports, and Donations Report as submitted: <i>Motion: Gail Zwirner, Second by Christine Peterson</i>  |
|   | AYES: 8 NOES: 0 ABSTAIN: 0 Approved Unanimously.  |
|   | Mr. Sawyer was not present during the vote.   |
| Public Comment<br>Period                                    | None Present  |
|   | REPORTS   |
| Friends of the<br>Library (FOL)  Ruth DeBoer<br>Clay Dishon | <ul> <li>Formal Report Submitted in Ms. DeBoer's Absence:</li> <li>The Friends held three reasonably successful book sale in 2021: The summer limited admission Members-only Sale, a limited admission Fall Book Sale, and a well-received \$10/Bag Sale with s special offer for school teachers with IDs for \$2/bag.</li> <li>The Friends have scheduled a Spring Book Drive for February 26.</li> <li>A Spring Book Sale is tentatively scheduled for April 1-2. The Friends are looking for some volunteers for the Book Drive!</li> <li>We are looking forward to receiving a funding "wish list" from RPL for our annual gift. Once we pay our operational bills, we expect to provide a gift this year of approximately \$10,000.</li> <li>The next Executive Board of Directors meeting is scheduled for February 2, at 5:30pm (hopefully in person at Main Library).</li> </ul> |

### **REPORTS (CONTINUED)** Formal Report Submitted in Ms. Revere's Absence: Foundation Update Library **Foundation** Susan Revere The 3-Board retreat was postponed due to high COVID positivity and exposure rates. The Planning Team will closely monitor the current situation. Once a new date is established, a meeting planner will go out to all the members. An in-person meeting is absolutely essential to a successful retreat. Continued appreciation to Ms. Carter-Gunter and Ms. Altman for working on the Planning Team. Supported Programming: Daily Planet Medical Mobile Unit (MMU) Program continues and is now rolled out at planned four RPL locations (Main, Ginter Park, Hull Street, and North Avenue). The next event is February 7 at the Main Branch (1-4pm). The MMU does have COVID testing on site, they are not distributing take-home tests. Program extended through the end of April due to circumstances on the Funder/NNLM side. The 2022 Urban Fiction Experience is scheduled for May 21, 2022 (In-person event). The Young Adult Virginia Author (YAVA) event is scheduled for April 23 (Hybrid event). Grant Activity/Applications this Quarter (January-March 2022): REB Foundation (Through The Community Foundation) – RVA Reads Commonwealth History Fund (Virginia Museum of History & Culture) – Uniquely Richmond Tuckahoe Women's Club Philanthropic Committee – RVA Reads FINRA (Financial Industry Regulatory Authority) Foundation – Financial Literacy

#### Administration

opportunities.

#### **Scott Firestine**

**Highlights and Additions to Director's Report:** Mr. Firestine reported on the highlights from the Director's Report. He also reported on the following:

• COVID Update: Most of the Library locations have had some type of exposure with little to no impact of operations. Pairing up locations to support each other during staff shortages has been very successful. Lowering the quarantine period is helpful. Staff can return to work when not showing symptoms. Frequency of cases has gone down.

Please contact Susan Revere at susan.revere@rva.gov if aware of any other upcoming grant

- Circulation is remaining strong. Door Count is low due to operation hours and no in-house programs. Still monitoring the Omicron situation. Once the positivity rate goes down, as well as other monitored stats, in-house programs will resume.
- Libraries have not received any Test Kits in a while.

#### **BOARD COMMITTEE REPORTS**

#### Chair

#### **William Yates**

Chair Yates reported that Vice Chair Peterson, Scott Firestine, Attorney Laura Drewry, and he had a virtual meeting with the City's Deputy Chief Administrative Officer Reginald Gordon and Chief Administrative Officer Lincoln Saunders on January 19. The meeting was to give them a heads up so they are not blindsided that the LBOT is moving forward with talking with their respective Councilmembers on advocacy and talk about the budget and where the Library fits within the City. He also explained the Budget was down 7% from where it was pre-COVID and would need about \$8M to resume the operation hours and staff to do what is needed. The meeting was well received, but there was no commitment.

Chair Yates also mentioned there was some question regarding LBOT meeting in-person or remotely. Since there is adequate meeting space in the Auditorium of the Main Library, the LBOT will continue to meet in person with proper social distancing unless advance notice is given to have a virtual meeting prior to the monthly meeting.

|  | BOARD COMMITTEE REPORTS (CONTINUED)   |
|--|---|
| Finance Chair                            | No Formal Report.   |
| Garrett Sawyer Scott Firestine           | Mr. Firestine announced March 6 is when the Mayor is required to present his Budget to City Council. Chair Yates called a since of urgency for LBOT to take action.                           |
| Facilities Chair                         | Ms. Woody Reported on the following:  The last meeting was disappointing with the information and drawings the architect shared on the Master Plan.   |
| Janet Woody Gail Zwirner Scott Firestine | February 8: The next Facilities Committee meeting with the architect.   |
|  | Mr. Firestine reported the Greening Richmond Public Libraries initiative is underway. There will be opportunities to volunteer to help plant. Ms. Clarke will send out a schedule to members. |
| Governance Chair<br>Emily Altman         | No Formal Report.   |
|  | UNFINISHED BUSINESS   |

- Strategic Plan: The Draft of the 2022-2077 Strategic Plan is progressing. A draft will be sent to members to review and provide final comments prior to the February 23, 2022, Regular Meeting. The Strategic Plan should be ready to vote on at the February meeting.
- Advocacy Work Session: Vice Chair Peterson reviewed the first brainstorming session. She then led a discussion on engaging with Councilmembers following meeting guidelines. It is best to meet with no more than two Councilmembers or two LBOT members at a time. If more than two members of the same governing body meet, then it becomes a public meeting. All public meetings need to be noticed.

The members continued with a round table discussion on topics of timeline and engaging with their respective Councilmembers and Library Branch Managers in their districts. Members requested Mr. Firestine to produce an information sheet with budget and library needs to assist when having conversations with Councilmembers.

|                  | NEW BUSINESS |  |
|------------------|--------------|--|
| No New Business. |              |  |
|                  |              |  |
|                  |              |  |
|                  |              |  |

There being no further business, the meeting was adjourned at 1:24pm by unanimous consensus from the members that were present in the meeting.

The next meeting will be held on Wednesday, February 23, 2022, for a Regular Monthly Meeting at the Main Library located at 101 E. Franklin Street, Richmond, Virginia 23219.

| Approved: |                                    |
|-----------|------------------------------------|
|           | Ms. Christine Peterson, Vice Chair |

Recorder: Gianna Pack, CAP Senior Executive Assistant

#### **Director's Report**

#### February 2022

#### **Director Activities:**

- Feb 2 Met with Jennifer Goins, Brenda Drew, and Susan Revere Foundation Development Meeting
- Feb 4 Review Strategic Plan Draft with Emily Altman and Susan Revere Virtual
- Feb 8 RPL Committee Meeting #9 Master Plan Virtual
- Feb 8 Mayor's 2022 State of the City Address Main Street Station
- Feb 9 Foundation Development Committee Meeting Virtual
- Feb 11 Green Infrastructure Ranking Tool Training Workshop Virtual
- Feb 11 CALD Monthly Meeting Virtual
- Feb 14 City Council Informal and Council Meetings
- Feb 17 New Hire RPL Orientation Main
- Feb 22 Building a National Network of Museums and Libraries for School and Readiness: All State Webinar

#### Hiring:

- February 2022 Hiring Update:
  - o 0042 Library Technician North Avenue Branch Library HR/Candidate Review Process 2/6/2022
  - o 0096 Library/Community Services Manager Main Library Resubmitted for Approval 2/4/2022
  - o 0101 Library/Community Services Manager Hull Street Branch Submitted for Approval 2/4/2022
  - o 0047 Library Technician, Senior Hull Street Branch Submitted for Approval 2/4/2022
  - o 0039 Library Technician West End Branch Submitted for Approval 2/4/2022
  - o 0127 Library Technician Main Library Submitted for Approval 2/4/2022
  - o 0185 Library Technician (PTE) Main Library Frozen as of 9/10/2021
- Belmont Branch Library welcomes Library Associate/YS Mirissa Sorensen on January 31, 2022.
- East End Branch Library welcomes Library Technician Tesha Ellis on January 31, 2022.
- West End Branch Library Technician Danielle Howard resigned February 4.
- North Avenue Branch Library Associate Rebecca Jude resigned February 10.
- North Avenue Branch Senior Library Technician Ryan Zawadzki resigned February 18.

**Greening Richmond Public Libraries:** Construction activities associated with the Greening Richmond Public Libraries initiative is underway. The construction team is currently working at the Broad Rock Branch Library and will move to North Avenue Branch Library, and then onto the West End Branch Library in the coming weeks. The James River Association is recruiting volunteers to assist with tree, shrub, and perennial installation in March. The volunteer event schedule is listed below for your reference:

- Broad Rock Branch Library 4820 Old Warwick Road, Richmond, Virginia
  - Wednesday, March 16: 9:00 am 12:00 pm
    Wednesday, March 16: 1:00 pm 4:00 pm
    Thursday, March 17: 9:00 am 12:00 pm
    Thursday, March 17: 1:00 pm 4:00 pm
- North Avenue Branch Library 2901 North Avenue, Richmond, Virginia
  - Friday, March 18: 9:00 am 12:00 pm
     Friday, March 18: 1:00 pm 4:00 pm
- West End Branch Library 5420 Patterson Avenue, Richmond, Virginia
  - Tuesday, March 29: 9:00 am 12:00 pm
    Tuesday, March 29: 1:00 pm 4:00 pm
    Wednesday, March 30: 9:00 am 12:00 pm
    Wednesday, March 30: 1:00 pm 4:00 pm

To volunteer visit the registration webpage: <a href="https://form.jotform.com/201872681453963">https://form.jotform.com/201872681453963</a>. Please share it with your networks of library users and supporters. They need all of the volunteer assistance they can get.

#### **Digital Services:**

**Ask-A-Librarian (December 31, 2021 – January 31, 2022):** 

| Questions via<br>Chat | Questions via Text<br>or Email | Total |
|-----------------------|--------------------------------|-------|
| 5                     | 49                             | 54    |

RPL @ Home Newsletter (December 31, 2021 – January 31, 2022):

| Issue Date | Number of<br>Subscribers | Grand Total of Emails Sent |
|------------|--------------------------|----------------------------|
|            | No issues this month – T | emporary Hiatus            |

Social Media (December 31, 2021 – January 31, 2022):

| Platform  | Followers (Dec 31) | Followers (Jan 31) | Net<br>Trend | New<br>Posts | Engagement<br>Rate |
|-----------|--------------------|--------------------|--------------|--------------|--------------------|
| Facebook  | 4,497              | 4,561              | +64          | 40           | 2.82               |
| Instagram | 3,496              | 3,577              | +81          | 32           | 5.94               |
| Twitter   | 1,820              | 1,867              | +47          | 38           | 1.30               |
| YouTube   | 203                | 203                | +0           | 5            | 541 (views)        |

#### **Other New Digital Programs:**

- Virtual Children Programs
  - Virtual Storytimes 32
- Virtual Young Adult (Teen) Programs
  - $\circ$  TAG 4
- Virtual Adult Programs
  - Oliver W. Hill Book Club American Founders by Christina Proenza-Coles 6

| CIRCULATIO    | N FY22 | 2      |       |       |       |       |       |       |       |       |       |       |       |         |
|---------------|--------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|---------|
| LOCATION      | FY     | JUL    | AUG   | SEP   | ост   | NOV   | DEC   | JAN   | FEB   | MAR   | APR   | MAY   | JUN   | Total   |
|               | FY19   | 8,429  | 8,074 | 8,103 | 7,888 | 7,303 | 6,144 | 7,099 | 6,630 | 8,077 | 6,712 | 6,436 | 7,110 | 88,005  |
| Belmont       | FY20   | 7,451  | 7,560 | 7,207 | 7,097 | 5,795 | 5,963 | 6,495 | 6,449 | 3,028 | 11    | 6     | 1,044 | 58,106  |
| Deimont       | FY21   | 4,292  | 4,463 | 3,675 | 3,715 | 3,895 | 3,662 | 3,663 | 3,576 | 3,888 | 3,924 | 5,400 | 6,455 | 50,608  |
|               | FY22   | 10,105 | 7,973 | 7,528 | 7,249 | 7,173 | 6,764 | 7,283 |       |       |       |       |       | 54,075  |
|               |        |        |       |       |       |       |       |       |       |       |       |       |       |         |
|               | FY19   | 3,910  | 3,609 | 2,671 | 3,217 | 2,505 | 2,086 | 2,488 | 2,801 | 2,843 | 2,389 | 2,419 | 3,119 | 34,057  |
| Broad Rock    | FY20   | 3,652  | 3,036 | 2,939 | 2,998 | 2,323 | 2,389 | 2,331 | 2,347 | 1,166 | 5     | 10    | 291   | 23,487  |
| Broad Rock    | FY21   | 1,570  | 1,791 | 1,373 | 1,277 | 1,254 | 1,203 | 1,115 | 913   | 1,096 | 954   | 979   | 1,403 | 14,928  |
|               | FY22   | 2,105  | 2,733 | 2,315 | 2,073 | 1,945 | 1,579 | 1,545 |       |       |       |       |       | 14,295  |
|               |        |        |       |       |       |       |       |       |       |       |       |       |       |         |
|               | FY19   | 2,996  | 2,648 | 2,614 | 2,820 | 2,587 | 2,176 | 2,915 | 2,451 | 2,249 | 2,046 | 2,087 | 2,534 | 30,123  |
| East End      | FY20   | 2,696  | 2,663 | 2,476 | 2,574 | 2,020 | 2,240 | 2,219 | 2,431 | 1,061 | 15    | 0     | 381   | 20,776  |
| Last Liiu     | FY21   | 1,431  | 1,738 | 1,493 | 1,493 | 1,599 | 1,621 | 1,673 | 1,427 | 1,575 | 1,539 | 1768  | 2,317 | 19,674  |
|               | FY22   | 2,519  | 2,799 | 3,073 | 3,039 | 3,149 | 2,993 | 3,230 |       |       |       |       |       | 20,802  |
|               |        |        |       |       |       |       |       |       |       |       |       |       |       |         |
|               | FY19   | 5,211  | 5,163 | 4,864 | 4,278 | 3,762 | 2,812 | 3,864 | 3,653 | 4,408 | 3,384 | 4,174 | 4,381 | 49,954  |
| Ginter Park   | FY20   | 4,397  | 4,580 | 4,030 | 3,823 | 3,332 | 3,021 | 3,599 | 3,327 | 1,690 | 0     | 0     | 736   | 32,535  |
| Officer 1 ark | FY21   | 2,829  | 3,198 | 2,523 | 2,227 | 1,992 | 1,836 | 1,906 | 2,019 | 2,278 | 2380  | 2953  | 3,965 | 30,106  |
|               | FY22   | 4,175  | 4,452 | 4,292 | 3,990 | 3,754 | 3,074 | 3,671 |       |       |       |       |       | 27,408  |
|               |        |        |       |       |       |       |       |       |       |       |       |       |       |         |
|               | FY19   | 2,010  | 2,305 | 3,323 | 1,844 | 1,838 | 1,852 | 2,287 | 1,870 | 1,854 | 1,828 | 1,976 | 2,026 | 25,013  |
| Hull Street   | FY20   | 3,082  | 1,912 | 2,065 | 2,508 | 2,128 | 2,012 | 2,012 | 1,846 | 1,020 | 6     | 14    | 377   | 18,982  |
| Tiuli Street  | FY21   | 873    | 1,231 | 916   | 1,231 | 1,135 | 1,108 | 1,254 | 825   | 1,368 | 1,432 | 1,555 | 1,481 | 14,409  |
|               | FY22   | 1,884  | 2,141 | 1,986 | 2,144 | 2,014 | 2,475 | 2,397 |       |       |       |       |       | 15,041  |
|               |        |        |       |       |       |       |       |       |       |       |       |       |       |         |
|               | FY19   | 8,719  | 8,877 | 8,655 | 9,774 | 9,099 | 8,202 | 9,418 | 8,749 | 9,621 | 9,177 | 8,795 | 9,300 | 108,386 |
| Main          | FY20   | 10,098 | 9,666 | 8,766 | 9,068 | 7,683 | 7,728 | 8,141 | 8,884 | 4,104 | 1,067 | 40    | 916   | 76,161  |
| Walli         | FY21   | 4,804  | 4,167 | 3,259 | 3,252 | 3,164 | 3,266 | 2,909 | 2,750 | 3,071 | 3,714 | 4,652 | 5,589 | 44,597  |
|               | FY22   | 6,925  | 7,554 | 6,708 | 6,748 | 6,810 | 6,026 | 6,904 |       |       |       |       |       | 47,675  |
|               |        |        |       |       |       |       |       |       |       |       |       |       |       |         |

| CIRCULATIO     | N FY22 | 2 (CONT | [INUED] |        |        |        |        |        |        |        |        |        |        |         |
|----------------|--------|---------|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|
| LOCATION       | FY     | JUL     | AUG     | SEP    | ОСТ    | NOV    | DEC    | JAN    | FEB    | MAR    | APR    | MAY    | JUN    | Total   |
|                | FY19   | 2,979   | 2,493   | 2,709  | 2,918  | 2,390  | 2,059  | 2,604  | 2,264  | 2,367  | 2,887  | 2,243  | 2,657  | 30,570  |
| North Avenue   | FY20   | 2,962   | 2,210   | 2,462  | 2,197  | 1,689  | 1,925  | 2,731  | 1,722  | 865    | 91     | 15     | 170    | 19,039  |
| North Avenue   | FY21   | 692     | 820     | 695    | 526    | 750    | 891    | 689    | 566    | 870    | 1,345  | 2,007  | 1,878  | 11,729  |
|                | FY22   | 2,003   | 2,229   | 2,141  | 2,241  | 2,041  | 1,724  | 1,755  |        |        |        |        |        | 14,134  |
|                |        |         |         |        |        |        |        |        |        |        |        |        |        |         |
|                | FY19   | 11,660  | 11,438  | 10,076 | 10,172 | 8,539  | 7,313  | 9,145  | 7,434  | 9,007  | 8,380  | 8,746  | 9,681  | 111,591 |
| West End       | FY20   | 11,712  | 10,702  | 9,142  | 8,743  | 8,067  | 8,072  | 9,006  | 9,183  | 4,541  | 80     | 127    | 1,897  | 81,272  |
| West Liiu      | FY21   | 6,888   | 6,701   | 5,819  | 5,107  | 5,039  | 5,639  | 5,192  | 4,873  | 5,769  | 6,685  | 9,084  | 10,859 | 77,655  |
|                | FY22   | 12,036  | 12,125  | 11,087 | 10,998 | 9,998  | 9,073  | 10,369 |        |        |        |        |        | 75,686  |
|                |        |         |         |        |        |        |        |        |        |        |        |        |        |         |
|                | FY19   | 8,071   | 7,787   | 7,566  | 7,102  | 6,120  | 5,364  | 7,072  | 6,155  | 6,511  | 6,120  | 5,793  | 6,435  | 80,096  |
| Westover Hills | FY20   | 7,419   | 7,175   | 5,888  | 6,137  | 5,631  | 5,376  | 6,043  | 6,342  | 2,946  | 70     | 8      | 1,561  | 54,596  |
|                | FY21   | 5,425   | 6,884   | 5,627  | 5,513  | 4,323  | 4,315  | 4,074  | 4,151  | 4,815  | 4,246  | 4,702  | 6,244  | 60,319  |
|                | FY22   | 7,604   | 8,163   | 7,214  | 8,653  | 7,649  | 6,836  | 7,650  |        |        |        |        |        | 53,769  |
|                |        |         |         |        |        |        |        |        |        |        |        |        |        |         |
|                | FY19   | 5,985   | 6,407   | 5,683  | 5,581  | 5,278  | 5,874  | 6,375  | 5,874  | 6,532  | 6,132  | 6,424  | 6,798  | 72,943  |
| E-Content      | FY20   | 7,526   | 7,283   | 6,250  | 5,145  | 4,926  | 5,365  | 6,125  | 5,380  | 6,643  | 9,558  | 11,344 | 10,649 | 86,194  |
|                | FY21   | 12,811  | 12,564  | 11,976 | 11,413 | 10,990 | 13,742 | 14,912 | 15,034 | 15,990 | 12,429 | 12,782 | 12,108 | 156,751 |
|                | FY22   | 12,630  | 13,139  | 11,175 | 10,431 | 11,019 | 11,061 | 13,230 |        |        |        |        |        | 82,685  |
|                | T      |         |         |        |        |        |        |        |        |        |        |        |        |         |
|                | FY19   | 59,970  | 58,801  | 56,264 | 55,594 | 49,421 | 43,882 | 53,267 | 47,881 | 53,469 | 49,055 | 49,093 | 54,041 | 630,738 |
| TOTALS         | FY20   | 60,995  | 56,787  | 51,225 | 50,290 | 43,594 | 44,091 | 48,702 | 47,911 | 27,064 | 10,903 | 11,564 | 18,022 | 471,148 |
|                | FY21   | 41,615  | 43,557  | 37,356 | 35,754 | 34,141 | 37,283 | 37,387 | 36,134 | 40,720 | 38,648 | 45,882 | 52,299 | 480,776 |
|                | FY22   | 61,986  | 63,308  | 57,519 | 57,566 | 55,552 | 51,605 | 58,034 |        |        |        |        |        | 405,570 |
|                |        |         |         |        |        |        |        |        |        |        |        |        |        |         |

| PROGRAMS FY2022      | Jul-21 | Aug-<br>21 | Sep-<br>21 | Oct-<br>21 | Nov-<br>21 | Dec-<br>21 | Jan-<br>22 | Feb-<br>22 | Mar-<br>22 | Apr-<br>22 | May-<br>22 | Jun-<br>22 | TOTAL<br>FY22 | TOTAL<br>FY21 |
|----------------------|--------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|---------------|---------------|
| Belmont              |        |            |            |            |            |            |            |            |            |            |            |            |               |               |
| Adult Programs       | 0      | 1          | 1          | 1          | 1          | 0          | 0          |            |            |            |            |            | 4             | 1             |
| Adult Attend         | 0      | 4          | 4          | 4          | 4          | 0          | 0          |            |            |            |            |            | 16            | 38            |
| Young Adult Programs | 0      | 0          | 0          | 0          | 0          | 0          | 0          |            |            |            |            |            | 0             | 0             |
| Young Adult Attend   | 0      | 0          | 0          | 0          | 0          | 0          | 0          |            |            |            |            |            | 0             | 0             |
| Juvenile Programs    | 1      | 0          | 0          | 0          | 0          | 0          | 0          |            |            |            |            |            | 1             | 1             |
| Juvenile Attend      | 7      | 0          | 0          | 0          | 0          | 0          | 0          |            |            |            |            |            | 7             | 0             |
| Total Attend         | 7      | 4          | 4          | 4          | 4          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 23            | 38            |
| Total Programs       | 1      | 1          | 1          | 1          | 1          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 5             | 2             |
| Broad Rock           |        |            |            |            |            |            |            |            |            |            |            |            |               |               |
| Adult Programs       | 2      | 2          | 0          | 0          | 3          | 0          | 0          |            |            |            |            |            | 7             | 1             |
| Adult Attend         | 68     | 51         | 0          | 0          | 3          | 0          | 0          |            |            |            |            |            | 122           | 53            |
| Young Adult Programs | 0      | 0          | 0          | 0          | 0          | 0          | 0          |            |            |            |            |            | 0             | 0             |
| Young Adult Attend   | 0      | 0          | 0          | 0          | 0          | 0          | 0          |            |            |            |            |            | 0             | 0             |
| Juvenile Programs    | 4      | 1          | 3          | 5          | 1          | 0          | 0          |            |            |            |            |            | 14            | 9             |
| Juvenile Attend      | 55     | 6          | 14         | 12         | 3          | 0          | 0          |            |            |            |            |            | 90            | 84            |
| Total Attend         | 123    | 57         | 14         | 12         | 6          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 212           | 137           |
| Total Programs       | 6      | 3          | 3          | 5          | 4          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 21            | 10            |
| East End             |        |            |            |            |            |            |            |            |            |            |            |            |               |               |
| Adult Programs       | 0      | 6          | 5          | 0          | 14         | 7          | 2          |            |            |            |            |            | 34            | 2             |
| Adult Attend         | 0      | 102        | 34         | 0          | 114        | 30         | 35         |            |            |            |            |            | 315           | 35            |
| Young Adult Programs | 4      | 5          | 2          | 2          | 3          | 4          | 3          |            |            |            |            |            | 23            | 3             |
| Young Adult Attend   | 37     | 71         | 18         | 12         | 49         | 54         | 41         |            |            |            |            |            | 282           | 10            |
| Juvenile Programs    | 7      | 5          | 4          | 3          | 4          | 5          | 5          |            |            |            |            |            | 33            | 5             |
| Juvenile Attend      | 40     | 104        | 43         | 46         | 24         | 40         | 49         |            |            |            |            |            | 346           | 23            |
| Total Attend         | 77     | 277        | 95         | 58         | 187        | 124        | 125        | 0          | 0          | 0          | 0          | 0          | 943           | 68            |
| Total Programs       | 11     | 16         | 11         | 5          | 21         | 16         | 10         | 0          | 0          | 0          | 0          | 0          | 90            | 10            |

| PROGRAMS FY2022<br>(CONTINUED) | Jul-21 | Aug-<br>21 | Sep-<br>21 | Oct-<br>21 | Nov-<br>21 | Dec-<br>21 | Jan-<br>22 | Feb-<br>22 | Mar-<br>22 | Apr-<br>22 | May-<br>22 | Jun-<br>22 | TOTAL<br>FY22 | TOTAL<br>FY21 |
|--------------------------------|--------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|---------------|---------------|
| Ginter Park                    |        |            |            |            |            |            |            |            |            |            |            |            |               |               |
| Adult Programs                 | 0      | 0          | 0          | 0          | 0          | 0          | 0          |            |            |            |            |            | 0             | 0             |
| Adult Attend                   | 0      | 0          | 0          | 0          | 0          | 0          | 0          |            |            |            |            |            | 0             | 0             |
| Young Adult Programs           | 0      | 0          | 0          | 0          | 0          | 0          | 0          |            |            |            |            |            | 0             | 0             |
| Young Adult Attend             | 0      | 0          | 0          | 0          | 0          | 0          | 0          |            |            |            |            |            | 0             | 0             |
| Juvenile Programs              | 5      | 3          | 2          | 3          | 2          | 1          | 4          |            |            |            |            |            | 20            | 2             |
| Juvenile Attend                | 20     | 0          | 2          | 3          | 6          | 2          | 15         |            |            |            |            |            | 48            | 8             |
| Total Attend                   | 20     | 0          | 2          | 3          | 6          | 2          | 15         | 0          | 0          | 0          | 0          | 0          | 48            | 8             |
| Total Programs                 | 5      | 3          | 2          | 3          | 2          | 1          | 4          | 0          | 0          | 0          | 0          | 0          | 20            | 2             |
| Hull Street                    |        |            |            |            |            |            |            |            |            |            |            |            |               |               |
| Adult Programs                 | 0      | 0          | 0          | 0          | 0          | 0          | 0          |            |            |            |            |            | 0             | 0             |
| Adult Attend                   | 0      | 0          | 0          | 0          | 0          | 0          | 0          |            |            |            |            |            | 0             | 0             |
| Young Adult Programs           | 0      | 0          | 0          | 0          | 0          | 0          | 0          |            |            |            |            |            | 0             | 0             |
| Young Adult Attend             | 0      | 0          | 0          | 0          | 0          | 0          | 0          |            |            |            |            |            | 0             | 0             |
| Juvenile Programs              | 3      | 1          | 0          | 0          | 0          | 0          | 0          |            |            |            |            |            | 4             | 16            |
| Juvenile Attend                | 21     | 17         | 0          | 0          | 0          | 0          | 0          |            |            |            |            |            | 38            | 137           |
| Total Attend                   | 21     | 17         | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 38            | 137           |
| Total Programs                 | 3      | 1          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 4             | 16            |
| Main                           |        |            |            |            |            |            |            |            |            |            |            |            |               |               |
| Adult Programs                 | 5      | 6          | 10         | 7          | 6          | 6          | 3          |            |            |            |            |            | 43            | 6             |
| Adult Attend                   | 652    | 53         | 382        | 197        | 234        | 119        | 155        |            |            |            |            |            | 1,792         | 34            |
| Young Adult Programs           | 1      | 1          | 1          | 1          | 1          | 0          | 2          |            |            |            |            |            | 7             | 2             |
| Young Adult Attend             | 4      | 0          | 5          | 7          | 2          | 0          | 4          |            |            |            |            |            | 22            | 27            |
| Juvenile Programs              | 3      | 5          | 9          | 13         | 11         | 12         | 7          |            |            |            |            |            | 60            | 2             |
| Juvenile Attend                | 29     | 81         | 81         | 145        | 153        | 242        | 110        |            |            |            |            |            | 841           | 17            |
| Total Attend                   | 685    | 134        | 468        | 349        | 389        | 361        | 269        | 0          | 0          | 0          | 0          | 0          | 2,655         | 78            |
| Total Programs                 | 9      | 12         | 20         | 21         | 18         | 18         | 12         | 0          | 0          | 0          | 0          | 0          | 110           | 10            |

| PROGRAMS FY2022<br>(CONTINUED) | Jul-21 | Aug-<br>21 | Sep-<br>21 | Oct-<br>21 | Nov-<br>21 | Dec-<br>21 | Jan-<br>22 | Feb-<br>22 | Mar-<br>22 | Apr-<br>22 | May-<br>22 | Jun-<br>22 | TOTAL<br>FY22 | TOTAL<br>FY21 |
|--------------------------------|--------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|---------------|---------------|
| North Avenue                   |        |            |            |            |            |            |            |            |            |            |            |            |               |               |
| Adult Programs                 | 6      | 4          | 5          | 4          | 4          | 4          | 3          |            |            |            |            |            | 30            | 8             |
| Adult Attend                   | 25     | 29         | 45         | 115        | 55         | 268        | 8          |            |            |            |            |            | 545           | 273           |
| Young Adult Programs           | 2      | 1          | 1          | 1          | 1          | 0          | 1          |            |            |            |            |            | 7             | 17            |
| Young Adult Attend             | 8      | 6          | 20         | 12         | 6          | 0          | 10         |            |            |            |            |            | 62            | 102           |
| Juvenile Programs              | 3      | 0          | 1          | 1          | 1          | 1          | 0          |            |            |            |            |            | 7             | 0             |
| Juvenile Attend                | 25     | 0          | 45         | 50         | 22         | 7          | 0          |            |            |            |            |            | 149           | 0             |
| Total Attend                   | 58     | 35         | 110        | 177        | 83         | 275        | 18         | 0          | 0          | 0          | 0          | 0          | 756           | 375           |
| Total Programs                 | 11     | 5          | 7          | 6          | 6          | 5          | 4          | 0          | 0          | 0          | 0          | 0          | 44            | 25            |
| West End                       |        |            |            |            |            |            |            |            |            |            |            |            |               |               |
| Adult Programs                 | 1      | 3          | 1          | 3          | 5          | 3          | 0          |            |            |            |            |            | 16            | 7             |
| Adult Attend                   | 8      | 59         | 20         | 19         | 34         | 12         | 0          |            |            |            |            |            | 152           | 51            |
| Young Adult Programs           | 1      | 1          | 1          | 0          | 0          | 0          | 0          |            |            |            |            |            | 3             | 1             |
| Young Adult Attend             | 7      | 3          | 10         | 0          | 0          | 0          | 0          |            |            |            |            |            | 20            | 8             |
| Juvenile Programs              | 11     | 9          | 11         | 10         | 9          | 9          | 11         |            |            |            |            |            | 70            | 10            |
| Juvenile Attend                | 133    | 147        | 120        | 110        | 46         | 12         | 47         |            |            |            |            |            | 615           | 215           |
| Total Attend                   | 148    | 209        | 150        | 129        | 80         | 24         | 47         | 0          | 0          | 0          | 0          | 0          | 787           | 274           |
| Total Programs                 | 13     | 13         | 13         | 13         | 14         | 12         | 11         | 0          | 0          | 0          | 0          | 0          | 89            | 18            |
| Westover Hills                 |        |            |            |            |            |            |            |            |            |            |            |            |               |               |
| Adult Programs                 | 1      | 2          | 3          | 2          | 3          | 2          | 1          |            |            |            |            |            | 14            | 2             |
| Adult Attend                   | 3      | 10         | 25         | 8          | 28         | 3          | 3          |            |            |            |            |            | 80            | 11            |
| Young Adult Programs           | 0      | 0          | 0          | 1          | 1          | 1          | 1          |            |            |            |            |            | 4             | 0             |
| Young Adult Attend             | 0      | 0          | 0          | 15         | 15         | 15         | 6          |            |            |            |            |            | 51            | 0             |
| Juvenile Programs              | 3      | 5          | 3          | 4          | 4          | 6          | 2          |            |            |            |            |            | 27            | 5             |
| Juvenile Attend                | 71     | 248        | 143        | 131        | 134        | 268        | 61         |            |            |            |            |            | 1,056         | 386           |
| Total Attend                   | 74     | 258        | 168        | 154        | 177        | 286        | 70         | 0          | 0          | 0          | 0          | 0          | 1,187         | 397           |
| Total Programs                 | 4      | 7          | 6          | 7          | 8          | 9          | 4          | 0          | 0          | 0          | 0          | 0          | 45            | 7             |
| Grand Total Attend             | 1,213  | 991        | 1,011      | 886        | 932        | 1,072      | 544        | 0          | 0          | 0          | 0          | 0          | 6,649         | 1,512         |
| Grand Total Programs           | 63     | 61         | 63         | 61         | 74         | 61         | 45         | 0          | 0          | 0          | 0          | 0          | 428           | 100           |

| DOOR COUNT FY2022 | Jul-21 | Aug-<br>21 | Sep-<br>21 | Oct-<br>21 | Nov-<br>21 | Dec-<br>21 | Jan-<br>22 | Feb-<br>22 | Mar-<br>22 | Apr-<br>22 | May-<br>22 | Jun-<br>22 | TOTAL   |
|-------------------|--------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|---------|
| Belmont           | 3,415  | 3,785      | 3,820      | 3,494      | 3,295      | 3,981      | 3,703      |            |            |            |            |            | 25,493  |
| Broad Rock        | 2,721  | 3,917      | 2,834      | 2,868      | 2,101      | 1,871      | 1,869      |            |            |            |            |            | 18,181  |
| East End          | 2,719  | 2,531      | 2,583      | 2,737      | 2,319      | 2,357      | 2,440      |            |            |            |            |            | 17,686  |
| Ginter Park       | 2,237  | 2,820      | 2,985      | 2,875      | 2,407      | 3,005      | 3,210      |            |            |            |            |            | 19,539  |
| Hull Street       | 2,636  | 2,351      | 2,439      | 2,421      | 2,395      | 2,690      | 2,927      |            |            |            |            |            | 17,859  |
| Main              | 6,480  | 7,114      | 6,412      | 6,537      | 6,328      | 6,333      | 5,647      |            |            |            |            |            | 44,851  |
| North Avenue      | 3,104  | 3,228      | 2,782      | 3,680      | 5,573      | 6,248      | 5,857      |            |            |            |            |            | 30,472  |
| West End          | 3,040  | 2,373      | 2,751      | 2,645      | 2,301      | 2,188      | 2,468      |            |            |            |            |            | 17,766  |
| Westover Hills    | 4,333  | 4,500      | 6,096      | 7,771      | 7,800      | 7,043      | 8,878      |            |            |            |            |            | 46,421  |
| TOTALS FY22:      | 30,685 | 32,619     | 32,702     | 35,028     | 34,519     | 35,716     |            |            |            |            |            |            | 201,269 |
| TOTALS FY21:      | 15,077 | -          | -          | -          | -          | -          | -          | -          | -          | 17,689     | 15,223     | 23,380     | 74,369  |
| TOTALS FY20:      | 81,759 | 79,026     | 71,250     | 70,158     | 57,245     | 52,729     | 62,154     | 64,890     | 30,917     | -          | -          | -          | 570,128 |

NOTE(S): Westover Hills Branch Library received a new Door Counter in October 2021. Numbers are skewed.

COVID-19 Impact. Door Count is specific only to when libraries are open to the public. RPL reopened to the public on April 5, 2021 moving towards expanding services.

| COMPUTER USE<br>FY2022        | Jul-21 | Aug-<br>21 | Sep-<br>21 | Oct-<br>21 | Nov-<br>21 | Dec-<br>21 | Jan-<br>22 | Feb-<br>22 | Mar-<br>22 | Apr-<br>22 | May-<br>22 | Jun-<br>22 | TOTAL   |
|-------------------------------|--------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|---------|
| Belmont Workstation           | 455    | 488        | 603        | 539        | 474        | 546        | 592        |            |            |            |            |            | 3,697   |
| WIFI                          | 310    | 18         | 222        | 395        | 249        | 252        | 237        |            |            |            |            |            | 1,683   |
| Broad Rock Workstation        | 550    | 316        | 591        | 713        | 567        | 469        | 539        |            |            |            |            |            | 3,745   |
| WIFI                          | 189    | -          | 201        | 238        | 102        | 116        | 178        |            |            |            |            |            | 1,024   |
| East End Workstation          | 576    | 599        | 0*         | 775        | 415        | 466        | 593        |            |            |            |            |            | 3,424   |
| WIFI                          | 158    | -          | 175        | 272        | 249        | 253        | 315        |            |            |            |            |            | 1,422   |
| Ginter Park Workstation       | 425    | 433        | 470        | 464        | 368        | 361        | 440        |            |            |            |            |            | 2,961   |
| WIFI                          | 285    | 190        | 136        | 216        | 208        | 187        | 268        |            |            |            |            |            | 1,490   |
| Hull Street Workstation       | 437    | 549        | 452        | 588        | 441        | 509        | 478        |            |            |            |            |            | 3,454   |
| WIFI                          | 262    | 241        | 232        | 323        | 182        | 202        | 310        |            |            |            |            |            | 1,752   |
| Main Workstation              | 1,125  | 1,286      | 1,182      | 1,355      | 1,085      | 1,072      | 1,152      |            |            |            |            |            | 8,257   |
| WIFI                          | 1,081  | 1,672      | 959        | 1,508      | 1,382      | 1,212      | 1,708      |            |            |            |            |            | 9,522   |
| North Avenue<br>Workstation   | 526    | 666        | 525        | 559        | 468        | 444        | 444        |            |            |            |            |            | 3,632   |
| WIFI                          | 139    | -          | 288        | 456        | 258        | 318        | 284        |            |            |            |            |            | 1,743   |
| West End Workstation          | 336    | 326        | 366        | 354        | 289        | 220        | 327        |            |            |            |            |            | 2,218   |
| WIFI                          | 219    | 8          | 287        | 607        | 318        | 306        | 208        |            |            |            |            |            | 1,953   |
| Westover Hills<br>Workstation | 461    | 507        | 534        | 513        | 408        | 397        | 418        |            |            |            |            |            | 3,238   |
| WIFI                          | 334    | 154        | 261        | 317        | 243        | 253        | 218        |            |            |            |            |            | 1,780   |
| TOTALS FY22:                  | 7,868  | 7,453      | 7,484      | 10,192     | 7,706      | 7,583      | 8,709      | -          | -          | -          | -          | -          | 56,995  |
| TOTALS FY21:                  | 6,529  | 1,836      | 2,417      | 2,660      | 2,907      | 2,853      | 2,116      | 1,842      | 2,413      | 3,544      | 4,354      | 6,353      | 39,824  |
| TOTALS FY20:                  | 28,117 | 28,674     | 26,036     | 27,447     | 21,130     | 22,167     | 25,353     | 25,300     | 12,723     | 1,500      | 792        | 1,612      | 220,851 |

NOTE(S): September 2021 Report: East End's computer was down and could not get obtain stats.

<u>August 2021 Report</u>: Broad Rock, East End, and North Avenue Branches were effected by a glitch in the DIT system where WIFI totals could not be captured in this report.

| TECHNICAL SERVICES | S - ITEMS B | Y LOCATI      | ON          |                |                |       |                 |             |                   |           |
|--------------------|-------------|---------------|-------------|----------------|----------------|-------|-----------------|-------------|-------------------|-----------|
| FY2022             | Belmont     | Broad<br>Rock | East<br>End | Ginter<br>Park | Hull<br>Street | MAIN  | North<br>Avenue | West<br>End | Westover<br>Hills | OverDrive |
| Jul-21             | 229         | 124           | 179         | 139            | 132            | 392   | 125             | 245         | 189               | 80        |
| Aug-21             | 263         | 172           | 151         | 156            | 142            | 297   | 131             | 327         | 221               | 223       |
| Sep-21             | 193         | 120           | 110         | 102            | 107            | 262   | 84              | 228         | 157               | 75        |
| Oct-21             | 110         | 66            | 83          | 69             | 98             | 182   | 64              | 145         | 89                | 322       |
| Nov-21             | 139         | 78            | 87          | 77             | 85             | 183   | 67              | 175         | 90                | 191       |
| Dec-21             | 272         | 163           | 162         | 172            | 145            | 282   | 137             | 286         | 231               | 634       |
| Jan-22             | 198         | 174           | 116         | 145            | 96             | 198   | 115             | 292         | 187               | 55        |
| Feb-22             |             |               |             |                |                |       |                 |             |                   |           |
| Mar-22             |             |               |             |                |                |       |                 |             |                   |           |
| Apr-22             |             |               |             |                |                |       |                 |             |                   |           |
| May-22             |             |               |             |                |                |       |                 |             |                   |           |
| Jun-22             |             |               |             |                |                |       |                 |             |                   |           |
| Branch Total FY22: | 1,404       | 897           | 888         | 860            | 805            | 1,796 | 723             | 1,698       | 1,164             | 1,580     |
| Branch Total FY21: | 2,800       | 1,659         | 1,765       | 1,822          | 1,466          | 4,525 | 1,443           | 3,393       | 2,377             | 3,156     |
| Average:           | 201         | 128           | 127         | 123            | 115            | 257   | 103             | 243         | 166               | 226       |

| NEW PATRON CAR    | os    |       |       |       |       |     |       |     |     |     |     |     |       |
|-------------------|-------|-------|-------|-------|-------|-----|-------|-----|-----|-----|-----|-----|-------|
| FY2022            | JUL   | AUG   | SEP   | ОСТ   | NOV   | DEC | JAN   | FEB | MAR | APR | MAY | JUN | Total |
| Belmont           | 114   | 134   | 99    | 82    | 71    | 76  | 118   |     |     |     |     |     | 694   |
| Broad Rock        | 45    | 61    | 52    | 54    | 61    | 92  | 34    |     |     |     |     |     | 399   |
| East End          | 47    | 48    | 61    | 100   | 49    | 32  | 61    |     |     |     |     |     | 398   |
| Ginter Park       | 28    | 37    | 41    | 35    | 13    | 21  | 29    |     |     |     |     |     | 204   |
| Hull Street       | 70    | 60    | 48    | 65    | 53    | 42  | 61    |     |     |     |     |     | 399   |
| Main              | 217   | 237   | 240   | 541   | 392   | 162 | 237   |     |     |     |     |     | 2,026 |
| North Avenue      | 63    | 50    | 48    | 48    | 29    | 30  | 26    |     |     |     |     |     | 294   |
| West End          | 75    | 85    | 72    | 82    | 34    | 52  | 55    |     |     |     |     |     | 455   |
| Westover Hills    | 79    | 78    | 84    | 95    | 70    | 47  | 70    |     |     |     |     |     | 523   |
| Online Reg E-Card | 317   | 428   | 319   | 365   | 300   | 325 | 518   |     |     |     |     |     | 2,572 |
| Total FY22:       | 1,055 | 1,218 | 1,064 | 1,467 | 1,072 | 879 | 1,209 |     |     |     |     |     | 7,964 |
| Total FY21:       | 648   | 464   | 717   | 455   | 392   | 423 | 395   | 420 | 432 | 594 | 758 | 988 | 6,686 |

|         |                                |      |  |      | Actual and    |               | Balance                                      |
|---------|--------------------------------|------|--|------|---------------|---------------|--|
|         |                                |      |  | I    | Encumbered    | %             | Available                                    |
| ACCOUNT | DESCRIPTION                    |      | Budget                                 |      | 31-Jan-22     | Spent         | 31-Jan-22                                    |
| 60000   | SALARIES - FULL TIME           | \$   | 2,803,989                              | \$   | 1,556,838     | 55.5%         | \$<br>1,247,151                              |
| 61000   | SALARIES - PART TIME           | \$   | 177,086                                | \$   | 85,905        | 48.5%         | 91,181                                       |
| 62000   | SALARIES - TEMPORARY           | \$   | 10,000                                 | \$   | 8,260         | 0.0%          | \$<br>1,740                                  |
| 63000   | FICA                           | \$   | 185,446                                | \$   | 98,120        | 52.9%         | \$<br>87,325                                 |
| 63001   | RET CON RSRS                   | \$   | 653,698                                | \$   | 376,027       | 57.5%         | \$<br>277,671                                |
| 63002   | MEDCARE FICA                   | \$   | 43,370                                 | \$   | 22,947        | 52.9%         | \$<br>20,423                                 |
| 63003   | GROUP LIFE                     | \$   | 17,471                                 | \$   | 10,232        | 58.6%         | \$<br>7,239                                  |
| 63006   | H/C ACT TEMP                   | \$   | 589,620                                | \$   | 307,560       | 52.2%         | \$<br>282,060                                |
| 63008   | STATE UNEMPLOYMENT             | \$   | -                                      | \$   | 259           | 0.0%          | \$<br>(259)                                  |
| 63011   | HEALTH SAVINGS                 | \$   | ( <del>-</del> )                       | \$   | 3,503         | 0.0%          | \$<br>(3,503)                                |
| 64104   | EDUCATION PAY                  | \$   | 177                                    | \$   | 7 <del></del> | 0.0%          | \$<br>## ## ## ## ## ## ## ## ## ## ## ## ## |
| 64105   | BONUS PAY                      | \$   | ( <del>-</del>                         | \$   | y='           | 0.0%          | \$   |
| 64110   | VRIP INCENTIVE                 | \$   | (=)                                    | \$   | 7=            | 0.0%          | \$<br>-                                      |
|         | Personnel Expenses             | \$   | 4,480,680                              | \$   | 2,469,652     | 55.1%         | \$<br>2,011,028                              |
| 71141   | BOOKS                          | \$   | 519,105                                | \$   | 246,309       | 47.4%         | \$<br>272,796                                |
| 71141   | DATABASES                      | \$   | 2226                                   | \$   | 8 <u>22</u>   | 0.0%          | \$<br>12                                     |
| 71142   | MULTIMEDIA PRODUCTS            | \$   | 2,456                                  | \$   | T-            | 0.0%          | \$<br>2,456                                  |
| 72122   | MAGS & NEWSPAPER               | \$   | 29,277                                 | \$   | (2,688)       | -9.2%         | \$<br>31,965                                 |
|         | Collection Development         | \$   | 550,838                                | \$   | 243,621       | 44.2%         | \$<br>307,217                                |
| 70131   | ADVERTISING                    | \$   | 2,297                                  | \$   | 2,004         | 87.2%         | \$<br>293                                    |
| 70161   | PLANNING MGMT SERVICES         | \$   | 223,055                                | \$   | 160,356       | 71.9%         | \$<br>62,699                                 |
| 70218   | VEHICLE REPAIR                 | \$   | 2,650                                  | \$   | 335           | 12.6%         | \$<br>2,315                                  |
| 70412   | TRANSPORTATION                 | \$   | ens Acceptant                          | \$   | 700           |               | \$<br>(700)                                  |
| 70311   | PRINTED SUPPLIES               | \$   | 3,000                                  | \$   | ** ***<br>**  |               | \$<br>3,000                                  |
| 70413   | MILEAGE ALLOWANCE              | \$   | 2,263                                  | \$   | =             |               | \$<br>2,263                                  |
| 70551   | SECURITY                       | \$   | 446,373                                | \$   | 392,368       |               | \$<br>54,006                                 |
| 70552   | CONTRACT AND TEMP PERSONNEL    | \$   | 22,000                                 | \$   | 32,210        |               | \$<br>(10,210)                               |
| 71012   | OFFICE STATIONARY SUPPLIES     | \$   | 3,047                                  | \$   | (1,360)       |               | \$<br>4,407                                  |
| 71016   | ADVERTISING                    | \$   | (=)                                    | \$   | -             | 0.0%          |  |
| 71143   | LIBRARY OPERATING SUPPLIES     | \$   | 19,220                                 | \$   | (885)         |               | \$<br>20,105                                 |
| 72113   | POSTAGE                        | \$   | 4,456                                  | \$   | 36            |               | \$<br>4,420                                  |
| 72121   | CONFERENCES & CON              | 300  |  | \$   | -             | 0.0%          |  |
| 72123   | MEMBERSHIP DUES                | \$   | 677                                    | \$   | 8,321         |               | \$<br>(7,644)                                |
| 72124   | TRAINING                       | \$   | 297                                    | \$   | 20            | 6.7%          | 277  |
| 72131   | COMPUTER SUPPLIES              | \$   | 25,662                                 | \$   | 3,904         | 15.2%         | 21,758                                       |
| 72153   | EQUIPMENT                      | 26.5 | 12,200                                 | \$   | 4,356         | 0.0%          | 7,844  |
| 73104   | BANK FEES                      |      | -,200                                  | \$   | 3,045         | 0.0%          | (3,045)                                      |
| 76119   | PAGERS                         | 200  | -                                      | \$   | -             | 0.0%          | - (-, )                                      |
| 77103   | FUEL-D/O VEHICLE               | \$   | 1,921                                  | \$   | 931           | 48.5%         | 990  |
| 77104   | VEHICLE MONTHLY STANDING       | \$   | 493                                    | \$   | 288           | 58.4%         | 205  |
| 77201   | INTERNAL PRINTING              | \$   | -                                      | \$   | -             | 0.0%          | _  |
| 77501   | DIT CHARGES                    | \$   | 220                                    | \$   | 965           | 0.0%          | (965)  |
| 80001   | DEPRECIATION                   |      | 429                                    | \$   | -             | 0.0%          | -  |
| 80004   | BUILDINGS & STR                | \$   | ************************************** | \$   | 3937<br>      | 0.0%          | 15:<br>1 <u>2</u>                            |
|         | EQUIPMENT & OFFICE MAINTENANCE |      | 7,160                                  | \$   | 325<br>325    | 0.0%          | 7,160  |
| 80007   | VEHICLE EXPENSES               | \$   | 7,100                                  | \$   | 320           | 0.0%          | 1,130  |
| 95002   | OPERATING TRANS                | \$   |  | \$   | 927           | 0.0%          | <i>E</i>                                     |
| 93002   | OPERATING TRANS Other Expenses | \$   | -<br>776,771                           | \$   | 607,592       | 78.2%         | 169,179                                      |
|         |                                | _    | AND CONTRACTOR OF                      | 55.9 |               | 10 10.7 30.00 | <br>500 00 00 00 00 00 00 00 00 00 00 00 00  |
|         | TOTAL GENERAL FUND             | \$   | 5,808,289                              | \$   | 3,320,865     | 57.2%         | \$<br>2,487,424                              |

# RICHMOND PUBLIC LIBRARIES - General Fund Budget

Monthly Budget Report January 31, 2022

|                            | <u>FY</u> | 2020-21       |    | FY2020-21                               | <u>%</u>          |     |                  |
|----------------------------|-----------|---------------|----|---|-------------------|-----|------------------|
| General Fund Revenue       | 1,        | <u>Budget</u> | 4  | Actual YTD                              | <u>Recognized</u> | Unr | <u>ecognized</u> |
| Lost and Damage Books      | \$        | 21,782        | \$ | 2,990                                   | 14%               | \$  | 18,792           |
| Overdue Book Fines         | \$        | 66,121        | \$ | H                                       | 0%                | \$  | 66,121           |
| Reservation - Book Records | \$        | 500           | \$ | 135                                     | 27%               | \$  | 365              |
| Room Rental Fees           | \$        | 300           | \$ | =                                       | 0%                | \$  | 300              |
| Sales Copy Centers         | \$        | 17,476        | \$ | 4,967                                   | 28%               | \$  | 12,509           |
| State Library Aide         | \$        | 170,000       | \$ | ======================================= | <u>0%</u>         | \$  | 170,000          |
|                            | \$        | 276,179       | \$ | 8.092                                   | 3%                | \$  | 268.087          |

#### General Fund Operating

|                    | <u>F</u>  | Y2021-22      | <u>F</u> | Y2021-22         |            |    |                   |
|--------------------|-----------|---------------|----------|------------------|------------|----|-------------------|
|                    |           | <u>Budget</u> | <u> </u> | <u>ctual YTD</u> | % Expended | Uı | <u>nobligated</u> |
| Personnel          | \$        | 2,991,075     | \$       | 1,651,003        | 55%        | \$ | 1,340,072         |
| Fringes            | \$        | 1,489,605     | \$       | 818,649          | 55%        | \$ | 670,956           |
| Books/Materials    | \$        | 550,838       | \$       | 243,621          | 44%        | \$ | 307,217           |
| Operating Expenses | <u>\$</u> | 776,771       | \$       | 607,592          | <u>78%</u> | \$ | 169,179           |
| Total              | \$        | 5,808,289     | \$       | 3,320,865        | 57%        | \$ | 2,487,424         |

Encumbrances YTD \$ 231,492

#### RICHMOND PUBLIC LIBRARIES - Special Fund Budget

|                              | <u>F</u>  | Y2021-22          |    | FY2021-22         | <u>%</u>          |            |                  |
|------------------------------|-----------|-------------------|----|-------------------|-------------------|------------|------------------|
| Special Fund Revenue         | <u> A</u> | <u>nticipated</u> | 1  | <u>Actual YTD</u> | <u>Recognized</u> | <u>Unr</u> | <u>ecognized</u> |
| 00314 - Gift to the Library  | \$        | =                 | \$ | 33,497            | 0%                | \$         | (33,497)         |
| 00308 - Verizon E-Rate Grant | \$        | 65,000            | \$ | 231,676           | 356%              | \$         | (166,676)        |
| 00309 - Public Law Library   | \$        | 229,000           | \$ | 67,864.00         | 30%               | \$         | 161,136          |
| 00311 - Gates Foundation     | \$        | PG                | \$ | 25,359            | 0%                | \$         | (25,359)         |
| 00312 - RPL Foundation       | \$        | =                 | \$ | 3,127             | 0%                | \$         | (3,127)          |
| 00313 - Friends of the RPL   | \$        | 25,000            | \$ | -                 | 0%                | \$         | 25,000           |
| 00000 - Grade Level Reading  | \$        | 20,000            | \$ |                   | <u>0%</u>         | \$         | 20,000           |
|                              | \$        | 339,000           | \$ | 361,523           | 107%              | \$         | (22,523)         |

|                              | FY21  | Rollover & |    | FY2021-22         |            |           |                   |
|------------------------------|-------|------------|----|-------------------|------------|-----------|-------------------|
| Special Fund Expeditures     | FY2:  | 2 Receipts | 19 | <u>Actual YTD</u> | % Expended | <u>Ur</u> | <u>nobligated</u> |
| 00314 - Gift to the Library  | \$    | 153,381    | \$ | 1,481             | 1%         | \$        | 151,900           |
| 00308 - Verizon E-Rate Grant | \$    | (53,923)   | \$ | (154,033)         | 286%       | \$        | 100,110           |
| 00309 - Public Law Library   | \$    | (144,637)  | \$ | 160,969           | -111%      | \$        | (305,606)         |
| Personnel                    |       |            | \$ | 31,167            |            |           |                   |
| Fringes                      |       |            | \$ | 9,484             |            |           |                   |
| Books/Materia                | ls    |            | \$ | 120,628           |            |           |                   |
| Operating Exp                | enses |            | \$ | (310)             |            |           |                   |
| 00311 - Gates Foundation     | \$    | 37,935     | \$ | 39,655            | 105%       | \$        | (1,720)           |
| 00312 - RPL Foundation       | \$    | (92,467)   | \$ | 16,577            | -18%       | \$        | (109,044)         |
| 00313 - Friends of the RPL   | \$    | 40,086     | \$ | (2,557)           | <u>-6%</u> | \$        | 42,643            |
|                              | \$    | (59,625)   | \$ | 22,437            | -38%       | \$        | (121,717)         |
| Encumbrances YTD             |       |            | \$ | 145,375           |            |           |                   |

# Richmond Public Library Foundation, Friends, Groups and Individual Donations FY 2022

# Consent Agenda: Deposited Gifts Over \$100 Shown as of February 23, 2022

|               |                                    | Cur | rrent Month |                     |      | YT     | D Account Bala | nce |       |
|---------------|------------------------------------|-----|-------------|---------------------|------|--------|----------------|-----|-------|
| Date of Check | Donor Name                         |     | Amount      | Purpose/Location    |      | Gift   | Foundation     | Fr  | iends |
| 8-Oct-21      | Sandra Moran                       | \$  | 270.00      | Art Committee       | \$   | 270.00 | 2              |     |       |
| 29-Nov-21     | Richmond Public Library Foundation | \$  | 3,126.98    | RVA Materials, etc. |      |        | \$ 3,126.98    |     |       |
|               |                                    |     |             |                     |      |        |                |     |       |
|               |                                    |     |             |                     |      |        |                |     |       |
|               | No DONATIONS this month            |     |             |                     |      |        |                |     |       |
|               | Monthly Total                      | S   | =           |                     |      |        |                |     |       |
|               | ~                                  |     |             |                     |      |        |                |     |       |
|               |                                    |     |             |                     |      |        |                |     |       |
|               |                                    |     |             |                     |      |        |                |     | •     |
|               | YTD Total                          | \$  | 3,396.98    | Year To Date Total  | \$ : | 270.00 | \$ 3,126.98    | \$  | -     |

The following letter was sent from Chair William Yates to the following Administration and Councilmembers individually on February 17, 2022:

Mayor Levar Stoney

Mr. Lincoln Saunders, CAO

Mr. Reginald E Gordon, DCAO

Councilmember Andreas D. Addison, 1st District

Councilmember Katherine Jordan, 2nd District

Councilmember Ann-Frances Lambert, 3rd District

Councilmember Kristen Larson, 4th District

Councilmember Stephanie Lynch, 5th District

Councilmember Ellen Robertson, Vice Chair, 6th District

Councilmember Cynthia Newbille, Chair, 7th District

Councilmember Reva Tramell, 8th District

Councilmember Michael Jones, 9th District



OFFICE OF THE LIBRARY BOARD OF TRUSTEES
CITY OF RICHMOND
101 E. FRANKLIN STREET
RICHMOND, VIRGINIA 23219
PHONE: 804.646.2547 \* 804.646.7685

February 17, 2022

The Honorable Levar Stoney City of Richmond 900 E. Broad Street, Suite 201 Richmond, Virginia 23219

Dear Mayor Stoney:

The Richmond Public Library (RPL) system is an essential part of our City. RPL is foundational to literacy in Richmond and provides ready access to information, community discussion, employment assistance, emergency aid, after school programs, and continuing educational enrichment. The RPL reaches and equally serves citizens throughout the City. Many of our users are among Richmond's most disadvantaged residents; ones needing computer and internet access, assistance with employment searches, shelter and respite for a few hours, a safe after school environment and homework assistance, access to books and information, and help with English as their second language. RPL reaches into every corner of the community and offers lifelines to the poor, homeless, elderly, and newcomers.

The Richmond Public Library, led by the Board of Trustees, is dedicated to meeting the evolving needs of Richmond's residents. I am writing to ask that you include adequate funding for RPL in this year's budget proposal.

While, as a city resident for over 35 years, I am aware of the many pulls on the city finances, I feel the RPL funding must have a higher priority than currently accorded us. RPL has, for years, struggled with a bare bones budget – one which has resulted in sub-par services, collections, staffing, and access. RPL lags well behind our neighboring communities in meeting the needs of residents. Some have felt that was ok, that people could just go to Henrico or Chesterfield if they needed a specific book or to use computers at night or on Sundays, that people could get the most current books through Amazon, that children could get homework assistance from community volunteers. Who loses out when the City gives up on funding an adequate library? Those residents who can't just drive out to Henrico or Chesterfield, those residents whose jobs don't provide the flexibility to visit the RPL before 5:00PM, those children who end up alone in apartments struggling with homework, those who can't afford to purchase a book, those who are among the most disadvantaged and needy.

RPL has a vibrant Friends of the Library and Richmond Public Library Foundation, both of which provide much needed funds to supplement our operations, but they cannot shoulder the burden of covering our basic, core operating costs.

Our operating budget in 2019, at just over \$6 million, was too low to support full hours and programs at our nine branches. We struggled, on that budget, to provide the needed services. Our hours and access were limited, our facilities were staffed at the bare minimum level, and our collections continued to age and decline. Since that time our budget has been cut by about \$400,000 and we have had to absorb wage increases of about 7% - a net decrease of nearly three quarters of a million dollars. We have reduced hours, minimized our collections, and mothballed many of our programs – all due to funding inadequacies.

Currently, the City funds RPL at a rate of \$2 per month per resident. As a comparison, Henrico funds at a bit over \$5 per month per resident, more than two and a half times our rate. Increasing our funding to just \$3 per month will allow RPL to expand hours at all the Branches, increase staffing and programs, and update our collections. In essence, funding RPL at a level of \$8 million will give us the operational funds to deliver an adequate library experience to all Richmonders.

An operating budget of \$8,000,000 (the amount our low 2019 budget would be if increased at a mere 5% per year) will not solve all of our City's issues, but it will provide this vital service to the many residents who most need the RPL.

Thank you for your consideration and support.

Sincerely,

William Yates, Chair Library Board of Trustees City Of Richmond

WY/gp

Vice Chair Christine Peterson sent the following email to Mayor Levar Stoney, CAO Lincoln Saunders, and DCAO Regional Gordon on February 13, 2022.

#### Dear Mayor Stoney,

As Vice Chair of the Richmond Public Library Board of Trustees I urge you to allocate \$8 million of operational funding for the Richmond Public Library in your upcoming budget. This level of funding will allow us to become a powerful tool for One Richmond and its key initiatives. Here is how we can join with you to fulfill your goals: Communities & Neighborhoods: Each of our nine libraries throughout Richmond tailors its efforts to the needs of its communities. With libraries closing at 6pm during the week, 5pm Saturdays, and closed Sundays, our community's ability to access our resources is severely curtailed. We know from our community survey and research that Richmond residents rely on our libraries to serve as vital centers for connection, engagement, and learning. However, they also must be open at a time that works for the working as well as busy family schedules. When we invest in Richmond neighborhoods by having libraries that are open and accessible, our shared spaces and resources strengthen communities. Libraries in Henrico, Chesterfield, and Hanover are all open until 9pm on weeknights.

Equity & Inclusion: This effort is twofold. First by plenishing our collection and programs with books by diverse authors and main characters, we can speak to our residents more effectively. We not only move toward equity, we accelerate literacy. Second as a safe, civil place for groups to meet, we can facilitate conversations and partnerships to address community challenges and tough issues that are important to the communities the library serves.

Youth & Families: Reading changes lives. Evidence shows that young children exposed to books and reading do better academically and achieve more in adulthood. This holds true for all children, but we note troubling achievement gaps in reading often affect children in low-income communities, creating a serious challenge to future success in school and life. Libraries excel at early childhood literacy and expanding our efforts here is important. Combined with the support we give parents and school aged children; we can improve reading proficiency. Our aim is to help Richmond, our parents and our most vulnerable population, children.

With a restored and enhanced budget, Mayor Stoney, we can be a strong ally in creating the Richmond we all want – one where all residents can be informed, enriched, and empowered. Thank you for your consideration.

\*\*\* END \*\*\*



## Special Edition!



February 18, 2022

Our Vision for the Future of Richmond Public Main Library

#### Your voice matters.

Richmond Public Library Director Scott Firestine invites you to a Community Meeting about the Main Library

Tuesday, March 1, 2022, 6:00pm-7:30pm at the Main Library.

Register to attend in person or virtually <u>here</u> or send us an email: richmondlibraryfoundation@gmail.com

#### Join us to:

- Learn about the vision for the Main Library renovation (101 E. Franklin Street)
- · Share your thoughts and feedback on the future of the Main Library

If you can't attend in person, please join us via Zoom or Youtube



Image by Shannon Wright, Richmond artist and author

# RICHMOND PUBLIC LIBRARY STRATEGIC PLAN

2022-2027

**DRAFT** 

2-23-2022 – For Board Approval

#### Introduction:

Free access to information and literacy are vital to making the City a great place to live, work and raise a family. In Richmond, Virginia, the Richmond Public Library (RPL) is foundational in achieving

this goal. RPL's nine branch system affords 226,000+ residents of our City with access to a wide range of professionally selected resources for literacy, education, lifelong learning and enjoyment. Our libraries offer both safe and trusted places to find information and ideas, and community spaces that offer discovery, entertainment, and personal growth. The Richmond Public Library system holds a trusted and special place in the hearts and minds of the children and adults we serve.



Strong libraries strengthen communities, and Richmond Public Library's mission to **Inform**, **Enrich**, **and Empower** 

encapsulates the Library's purpose as we celebrate and support individuals and their achievements, and serve as anchors within neighborhoods and communities. The five strategic goals below demonstrate our dedication to providing critical resources to a vibrant and engaged Richmond community. These goals, developed by the Richmond Public Library Board of Trustees and informed through community engagement, support this mission:

**Goal 1: Accessible Libraries**: Increase access to library locations and ensure availability of information and resources to residents.

**Goal 2: Children's Literacy**: Provide services and programs that build and cultivate literacy and a love of reading.

**Goal 3: Lifelong Learning:** Expand our role as the only educational institution that serves the entire community from birth to 100+.

**Goal 4: Organizational Strength**: Ensure the Library is positioned to anticipate and respond to the changing service needs of the community.

**Goal 5: Uniquely Richmond:** Civically engage and connect residents to information and resources to solve problems and discover Richmond's past, present and future.

First, this document will review our methodology and clearly articulate the need for each of our goals. Second, we will explain our approach to each goal, and how a successful plan will benefit Richmond's residents. We conclude with our Equity, Diversity and Inclusion statement in recognition of the importance of all Richmond's voices. This Strategic Plan outlines our path forward as we seek to do more to help everyone in our city prosper and thrive.

"If you ever want to go anywhere in life, pick up a book in the library, and it will take you there."

- East End Branch Library patron



# Methodology:

As we enter the third year of the COVID-19 pandemic, we recognize the ongoing daily impacts on our City, as mitigation strategies continue to impact nearly all areas of public life. In the Library, we have seen an increase in the use of e-cards and online resources. Social distancing continues, though there is no longer a need for the curbside services offered by the Library early in the pandemic. COVID-19 required us to rethink the traditional strategic planning process. Originally, we planned in-person discussion sessions with both RPL staff and the greater Richmond community. However, because of the COVID-19 pandemic, adjustments were made to gather input virtually through a series of internal and external surveys, data gathering, and research analysis.

In early 2021 the nationally-known architectural firm of Steinberg Hart and local award-winning firm KEi were selected by the City of Richmond to prepare a Main Branch Library Master Plan. This process involved a top to bottom review of the Main Branch Library. Services, scrutiny of materials and space, as well as benchmarks of library systems serving populations and communities of a size similar to Richmond were all assessed. The United States 2020 census provided helpful, detailed demographic

data, including economic status and social characteristics on the communities Richmond Public Library serves.

Additionally, the Library distributed a community survey and reviewed responses from more than 800 respondents. This important input from the Richmond community, combined with detailed census data, expert benchmarking, and input from the Library Board of Trustees and RPL staff were integral in the development of this Strategic Plan.

Q1: What do you value most about your community?

```
riendly neighbors walkable neighborhood convenience rape of actorities walkability neighborhood convenience rape of actorities walkability neighborhood convenience rape of actorities public space dendered value public parts being proposed connection was provided by the community history art sense of community art sense of community class provided by the people cleanlines neighbors sense of community art sense of community art sense of community class provided by the connection was at sense of community art sense of community art sense of community art sense of community class people cleanlines neighbors sense of community art sense of community art sense of community art sense of community class art sense of community art sen
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This extensive process enhanced and confirmed our understanding that the Richmond Public Library system is both integral and crucial in the communities we serve. Each library location uniquely reflects the interests of surrounding neighborhoods, and provides authoritative and curated materials collections and programs open to library users of all ages and backgrounds throughout our vibrant City.

With research in hand, The RPL Board of Trustees created a committee led by Emily Altman, with contributions by William Yates, Christine Peterson and Garrett Sawyer. Library staff prepared an initial Strategic Plan draft drawing from a survey of the Strategic Plans prepared by benchmarked library systems in the United States. Working cooperatively, Library staff and the Trustees committee created and fine-tuned multiple iterations of the Strategic Plan, until the version you see before you was finalized.

At all times, the needs of the residents of Richmond were front and center of our thoughts. The result is a five-year plan that responds to critical needs across the City, captures opportunities to do more and addresses the future in a deliberate and thoughtful way. Our vision is of a Library that is better, more accessible, stronger — the lifelong resource that all Richmonders deserve.

#### **GOAL 1: Accessible Libraries**

Libraries transform lives through the crucial, free services they provide. However, budget impacts have forced the Library to cut hours, reducing the number of programs, and limiting our ability to offer services to patrons. This means that accessing the Richmond Public Library presents challenges

for those who work during the day and must rely on evening or Sunday hours to use the library. With libraries closing at 6pm during the week, 5pm Saturdays and closed Sundays, our community's ability to access our resources is severely curtailed. Working parents struggle to find time to take their children to a library after school and work hours. And though some Richmonders may be able to travel to neighboring county library systems (which offer relatively expanded evening and weekend hours) transportation and time are barriers for many City residents.

"People come here to use the computer, many don't have a computer at home. This meets a lot of needs."

- North Avenue Branch Library patron



We know from our community survey and research that Richmond residents rely on our libraries to serve as vital centers for connection, engagement, leisure and learning. However, they also must be open at a time that works for busy family schedules. When we invest in Richmond neighborhoods by having libraries that are open and accessible, our shared spaces and resources strengthen communities. RPL seeks to make our libraries more accessible to the Richmond community through the following strategic objectives:

- Expand library hours of operation across the entire library system
- Improve access to technology and the Internet by ensuring computers and equipment are state-of-the-art, maintained, high-speed networked and in sufficient numbers to meet patron needs, including during times of heavy demand
- Design and construct libraries to provide inviting and appropriate spaces, study rooms, meeting rooms, quiet and active areas to meet the current and future needs of Richmond residents
- Expand access to Library resources beyond the physical walls of our branch libraries using a mobile library to deliver books and programs remotely

More days of the week and increased public service hours will give our residents greater opportunity to utilize all of the resources and programs that inform, enrich and empower.

# **GOAL 2: Children's Literacy**

Reading changes lives. Evidence shows that young children exposed to books and reading do better academically and achieve more in adulthood. This holds true for all children but we note

troubling achievement gaps in reading often affect children in low-income communities, creating a serious challenge to future success in school and life. Richmond has a high school graduation rate of 78%. In grades 3-8 only 35% of the Richmond Public School students were proficient in reading and only 10% were proficient in math for their grade level. Our aim is to help Richmond children succeed.

 Expand early literacy services and parent education program that build and cultivate literacy for preschoolage children and their caregivers.
 Nurture a love of reading and build critical life skills



- Identify opportunities for collaboration and connect library services to students and educators by supporting Richmond Public Schools, education focused partners, and nonpublic schools
- Offer a diverse and rich book collection that connects with the children who live in our neighborhoods

The Library will continue to be a community champion for children's literacy, with emphasis on our children living with poverty. Children's books and expanded programming can foster a love of reading and help children develop the skills they need as they start school. We know that our role in literacy development does not end once a child enters kindergarten. As they enter school, we can be a full partner to schools and parents in achieving academic goals, supporting and fostering literacy, and helping Richmond students build a better future.

"I think it's important for Richmond to have libraries, so kids can experience reading at an early age. They can interact with other kids and they can just get out of the house."

- Westover Hills Library patron

# **GOAL 3: Lifelong Learning**

"The library is a fascinating place. I could find pretty much everything my mind could not wrap my mind around. Find a book about it, and begin to understand just how the world works."

- East End Branch Library patron

Lifelong learning is a key to prosperity, social inclusiveness and personal fulfillment. Throughout our lives, changes within work, personal, and community spheres force each of us to learn and adapt over time. In today's digital world, libraries must address the needs of lifelong learners with both electronic and physical information resources in all of the different ways people learn.

- Increase physical and electronic book collections to meet the evolving needs and demands of Richmond's diverse community
- Offer programs that promote engagement, reduce isolation, and build community and connections
- Support residents seeking employment or career changes in an evolving information economy

Life doesn't happen in a straight line and education doesn't stop with a degree. Richmond Public Library provides resources and programming to support adults through inevitable personal and professional changes and opportunities. From books about health, life skills, or travel, to resources for learning English as a second language or gaining new technology skills, the library responds to the needs of Richmond residents throughout their lifespan.



# **GOAL 4: Organizational Strength**

Our greatest asset is our Library staff, and without them a library would be just a building with books. Investment in developing staff knowledge, skills and abilities will enhance customer experience and improve our ability to provide information as accurately and efficiently as possible.

It is vital that Richmond Public Library focus on how we can do more for our patrons despite current staffing levels. Dedicated volunteers can be a significant enrichment to an organization that is not fully staffed or is in the midst of building capacity. With this in mind, RPL will build a robust volunteer program. An organized volunteer team offers engagement opportunities to Richmonders of all ages and builds a cohort of Library supporters. We envision a library system that is strong inside and outside.



- Increase professional development and training to enhance library staff members' ability to better serve our patrons
- Develop a volunteer program to provide opportunities for people of all ages to help the Library serve the community
- Strengthen partnerships with RPL Foundation, RPL Friends of the Library to fundraise and friend raise
- Ensure a strong workforce through inclusive recruitment and retention in hiring

Investing in our staff, enlisting volunteers to help us and deepening our bonds with our supporters will build library capacity to better serve our community.

"I really appreciate RPL and their efforts to continue to meet our educational needs and to be a bright spot in the community. I hope it continues."

- Belmont Branch Library patron

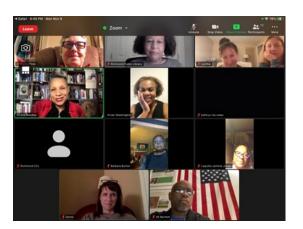
# **GOAL 5: Uniquely Richmond**

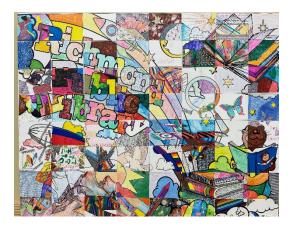
The Library is uniquely positioned within our communities as a place where citizens can come together for civic engagement, challenging conversations, and problem-solving. Our libraries provide venues for the ready exercise of free speech and assembly, civic and artistic expression.

In our City of Richmond, the library offers an environment where the exchange of information and ideas is free, safe and protected. The Library can facilitate deeper explorations of our City's many lives — past, present, and future — through intentional and responsible engagement with non-profits, community groups and partners.

- Provide a safe space for community members to come together and discuss issues that need to be resolved
- Expand Richmond history and Special Collections holdings in thoughtful collaboration with community partners
- Provide a unique opportunity for scholars, donors, students and the public to engage with Richmond history through increased programs and exhibitions on local history and culture

These strategic objectives, bolstered by our mission to Inform, Enrich, Empower, fosters an increased understanding of our past and supports our efforts to build a better future for all City residents.





"Expand your mind, help you begin to think outside the box."

- East End Branch Library patron

# **Equity, Diversity, and Inclusion Statement:**

Richmond Public Library is committed to advancing equity, diversity and inclusion. We recognize that awareness and transformation must occur on the individual, collective, and institutional levels, and RPL can facilitate this growth and learning within our own ranks and for our patrons.

The Library will advance equity, diversity, and inclusion in the communities we serve by:

- Recognizing and eliminating racial, social, and access barriers in library programs, services, policies and practices, staffing, salaries, and leadership structure when encountered
- Nurturing an environment supportive of diversity, inclusion, and respect, both in the Library system and in the communities we serve
- Serving as an unbiased convener and facilitating conversations and partnerships to address community challenges, and being forthright on tough issues that are important to the communities the Library serves



# In Appreciation...

Recognition for the success of the strategic planning process and the development of this Five Year Strategic Plan is shared with the following individuals:

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#### **Library Director**

Scott Firestine

